

UTAH HIGH SCHOOL ACTIVITIES ASSOCIATION
199 EAST 7200 SOUTH – MIDVALE, UT 84047
PHONE (801) 566-0681 FAX (801) 566-0633

2006-2007 ACADEMIC ALL-STATE NOMINATION FORM

SPORT _____

(PLEASE INDICATE BOYS OR GIRLS)

APPLICATION GUIDELINES:

1. By submitting this form the principal and coach certify that the candidate is a regular starter or performer on the varsity squad, has a **minimum of 3.75 cumulative grade point average beginning with freshman year** and meets all other criteria listed on this form.
2. Transcript of credits must be attached. **Applications lacking signatures or transcripts will not be considered.**
3. Only **SENIORS** are eligible for this award.
4. Selections will be final based on candidates' non-weighted cumulative GPA by quarter and SAT/ACT scores if necessary.
5. Any number of individuals from a given school may be nominated.
6. This office is not responsible for applications lost in the mail or otherwise not delivered to this office by **11:59 p.m. on the deadline date.** Deadline dates are as follows:

September 12 – Girls' Tennis, Golf
 September 19 – Girls' Soccer, 1A Baseball
 September 26 – Cross Country
 October 3 – Volleyball
 October 17 – Football
 January 9 – Drill Team

January 16 – Swimming/Diving, Wrestling
 January 23 – Girls' and Boys' Basketball
 April 17 – Boys' Tennis, 1A Golf
 April 24 – Baseball, Softball, Boys' Soccer
 May 1 – Track

Name _____

School _____ Classification _____

Home Address _____

City/State _____ Zip Code _____

Cumulative High School GPA (to 3 decimal points) _____ ACT/SAT Score _____

Signatures: Principal _____

Coach _____

Athletic Director _____